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## BIB DATA SHEET

CONFIRMATION NO. 7931

|                                                                                                                                                                                                                                                              |                                                                                                                   |                                   |                                                                                                                                                                                                                                                                           |                                                 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|
| <b>SERIAL NUMBER</b><br>10/680,853                                                                                                                                                                                                                           | <b>FILING or 371(c)<br/>DATE</b><br>10/07/2003<br><b>RULE</b>                                                     | <b>CLASS</b><br>435               | <b>GROUP ART UNIT</b><br>1648                                                                                                                                                                                                                                             | <b>ATTORNEY DOCKET<br/>NO.</b><br>0399.1167-007 |
| <b>APPLICANTS</b><br>David C. Chan, Brookline, MA;<br>Deborah Fass, Cambridge, MA;<br>Min Lu, New York, NY;<br>James M. Berger, Cambridge, MA;<br>Peter S. Kim, Lexington, MA;                                                                               |                                                                                                                   |                                   |                                                                                                                                                                                                                                                                           |                                                 |
| <b>** CONTINUING DATA *****</b><br>This application is a CON of 10/200,007 07/18/2002 ABN<br>which is a CON of 09/484,925 01/18/2000 PAT 6,506,554<br>which is a DIV of 09/062,241 04/17/1998 PAT 6,150,088<br>which claims benefit of 60/043,280 04/17/1997 |                                                                                                                   |                                   |                                                                                                                                                                                                                                                                           |                                                 |
| <b>** FOREIGN APPLICATIONS *****</b>                                                                                                                                                                                                                         |                                                                                                                   |                                   |                                                                                                                                                                                                                                                                           |                                                 |
| <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>01/21/2004                                                                                                                                                                                       |                                                                                                                   |                                   |                                                                                                                                                                                                                                                                           |                                                 |
| Foreign Priority claimed <input type="checkbox"/> Yes <input type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input type="checkbox"/> No<br>Verified and Acknowledged <u>Examiner's Signature</u>                        | <input type="checkbox"/> Met after Allowance<br><u>Initials</u>                                                   | <b>STATE OR<br/>COUNTRY</b><br>MA | <b>SHEETS<br/>DRAWINGS</b><br>21                                                                                                                                                                                                                                          | <b>TOTAL<br/>CLAIMS</b><br>8                    |
| <b>INDEPENDENT<br/>CLAIMS</b><br>4                                                                                                                                                                                                                           |                                                                                                                   |                                   |                                                                                                                                                                                                                                                                           |                                                 |
| <b>ADDRESS</b><br>HAMILTON, BROOK, SMITH & REYNOLDS, P.C.<br>530 VIRGINIA ROAD<br>P.O. BOX 9133<br>CONCORD, MA 01742-9133<br>UNITED STATES                                                                                                                   |                                                                                                                   |                                   |                                                                                                                                                                                                                                                                           |                                                 |
| <b>TITLE</b><br>Core structure of gp41 from the HIV envelope glycoprotein                                                                                                                                                                                    |                                                                                                                   |                                   |                                                                                                                                                                                                                                                                           |                                                 |
| <b>FILING FEE<br/>RECEIVED</b><br>1008                                                                                                                                                                                                                       | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                   | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                                 |